

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): Donald A. Blackwell

Docket No.

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Application No.

10/764,045

Filing Date

January 23, 2004

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Examiner

Chandrika Prasad

Customer No.

022931

Group Art Unit

2839

Invention: **DISPLACEABLE CARD GUIDE FOR HIGH PACKING RATIO HOUSINGS**

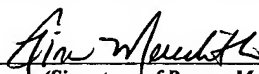
I hereby certify that the following correspondence:

Amendment and Response to Office Action (9 pgs); Transmittal Letter (2 pgs in duplicate); Credit Card Payment Form; and Postcard*(Identify type of correspondence)*

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Donald A. Blackwell

) Art Unit
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**For: DISPLACEABLE CARD GUIDE FOR HIGH
PACKING RATIO HOUSINGS**

Customer No.: 022913

Examiner: Chandrika Prasad

**Mail Stop: AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

Applicant submits this paper in response to the Examiner's Office Action mailed March 24, 2005 (the "Office Action"). Reconsideration is respectfully requested in view of the following amendments and remarks:

Amendments to the claims begin on page 2 of this paper; and

Remarks begin on page 6 of this paper.